

# Millpond Music Festival 2018

September 21-23

<b>Full Weekend Pass:</b>	QTY	PRIC E	TOTAL
Adult - <i>Purchase by July 2nd</i>		\$90.0 0	
Adult <i>from July 3rd to August 24th</i>		\$100. 00	
Resident Adult (Inyo/Mono counties) <i>from July 3rd to August 24th</i>		\$90.0 0	
Student (ages 5 - 18) <i>Inyo/Mono Co. children through 8<sup>th</sup> grade, free <b>With Adult</b></i>		\$40.0 0	
Senior (65 & above) <i>through August 24th only</i>		\$80.0 0	
ADULTS AT THE GATE (or at ICA after August 24th)		\$110. 00	
<b>Single Day Pass:</b>	QTY	PRIC E	TOTAL
Friday – All Adults		\$30.0 0	
Saturday – All Adults		\$50.0 0	
Sunday – All Adults		\$45.0 0	
Student Single Day Pass <i>Inyo/Mono Co. students through 8<sup>th</sup> grade, free <b>with adult</b></i>		\$20.0 0	
Festival Camping - <i>One vehicle per campsite</i> Prices are for two nights, Friday & Saturday.			
	QTY		TOTAL
<b>Site I Brown's Campground</b> - RV's, Trailers, Tent Campers or vehicles ( <i>Dry Camping –no hook-ups</i> ) <b>Dogs allowed in Brown's campground only</b>		\$55.0 0	
<b>Site II Brown's Campground</b> – RV's, Trailers, Tents, or Vehicles (with water & electrical hookups) <b>LIMITED</b> <b>Dogs allowed in Brown's campground only</b>		\$65.0 0	
<b>Site III Tennis Courts</b> - RV's or Trailers under 24 feet, Tents or Vehicles (Dry camping – no hookups) <b>No dogs allowed</b>		\$55.0 0	
<b>Site III Sage Flat</b> - RV's, Trailers, or Vehicles (Dry camping – no hookups; no grass) <b>No dogs allowed</b>		\$50.0 0	
<b>Site III Shoreline (generators)</b> - RV's, Trailers, or Vehicles (Dry camping – no hookups; no grass) <b>Generators OK</b> <b>No dogs allowed</b>		\$50.0 0	
<b>Site IV Pondsides or Forest</b> – tents only (Dry camping on grass) <b>No dogs allowed</b>		\$40.0 0	
<b>Site IV Pondsides or Forest – Extra Children's Tent</b> Must be purchased with an adult camping tag		\$20.0 0	

137 S. Main St, Bishop CA 93514 - (760)873-8014, Fax (760) 873-5518

\$TOTAL \_\_\_\_\_

\_\_\_\_\_  
Name

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Address

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City

State

Zip

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Phone

E-Mail

Method of payment: \_\_Cash      \_\_Check (# \_\_\_\_\_)  
\_\_Card

Card  
Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ VC code \_\_\_\_\_ Order Date  
\_\_\_\_\_

Order taken by \_\_\_\_\_ Processed by \_\_\_\_\_ Checked by  
\_\_\_\_\_

Ticket #'s: \_\_\_\_\_ Date Mailed/picked up \_\_\_\_\_ or Will  
Call \_\_\_\_\_